

# The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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## We are Getting Ready for the Coming of the Lord From Heaven ! Let the Drive to Assist the Evangel Continue till we go Over the Top !

### UNITY AND STRENGTH

One Lord, One Faith, One Baptism and  
no Crosses or Divisions.

A Closer Walk With God and Each Other.

Thousands of people are earnestly striving for unity. And thousands more have a desire to see the prayer of Jesus answered in our day. Many who are not much interested in religion at all would love to see a closer fellowship between people professing Christianity.

There is a greater demand for unity among Christians than at any time since the prayer of Jesus was prayed for it. The common churches are trying to lay aside doctrinal points of Scripture that keep the people separated. Pastors of different churches are exchanging pulpits, and they are careful to preach nothing that will offend or cause the least little break. As a result of this kind of practice the real Bible teaching is largely neglected.

There is compromising and compromising. They say it does not make any difference what a man believes and does as an act of worship so he is honest in it. They do not seem to know that such a course leads to anything else but fidelity to Christ the Lord.

I am sure Jesus Christ wants unity, but He does not want us to leave the old land marks to get it. He prayed for us to be ONE, but told us to teach them to observe all things that He taught His disciples. There is to be nothing left off for the sake of harmony. Some would want us to leave off the tongues. Some would want us to leave off healing and casting out devils. Some would want us to leave off tithes. Some would want us to leave off feet-washing, but Jesus did not tell us to leave off anything. He rather shows that it is a serious thing to leave off any part of His teachings. At the close of the book He says, "If any man shall take away from the word of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city." (Rev. 22:19.)

Jesus says He wants all who believe on Him through the words of the disciples to be ONE, and further states that this is the way to convince the world that God sent His Son into the world as the world's redeemer. And we all know that unity and strength go together. Stand a piece of timber on its end it is easy pushed over, but several other pieces may be fastened to it and braced together and keep on adding and adding and you get a structure so strong that a heavy wind will have no effect upon it. Oh, for such a unity and strength to exist among God's people!

Paul in writing to the Colossians shows that we should be one body fastened together "by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God." There is something to this experience that I may not fully comprehend, but like one of old I am ever pressing onward and upward, and I know there is an increase of something whether it be God or faith or a closer unity and fellowship with the saints that are doing the things Jesus said we ought to do.

Jesus is not a hard taskmaster. He does not require us to do things we cannot do. "My yoke is easy, my burden is light," He says. It is certainly true. Millions have found it so, and millions more are following on to know. Look at the multi-

tudes in the beginning of the gospel era who were of one heart and one soul. And they praised God and had favor with all the people. This same experience is prevailing to an extent now among certain deeply spiritual people. Many can say with Paul, "One Lord, one faith, one baptism." They can back off and start over again and say, "There is one body, and one Spirit, even as ye are called in one hope of your calling." This gives a unity and strength that cannot be overthrown. The winds may moan and howl, the lightning of persecutions may flash, the thunders of Satan's fiendish onslaughts may peal, but where there is unity and strength there is no shattering of faith, no drawing back because the way is rough and hard. Unity gives strength and boldness, too. Hallelujah!

There is a standard that must be reached. We are fast approaching it. It is unity and strength, where the multitudes can say with one heart and one soul, One Lord, one faith, one baptism and no crosses or divisions. There will be no crosses or divisions where Jesus is followed perfectly. If I follow Him and you follow Him we will be going together, for He is not divided. He is ever the same and always in unity with His Father, and this is the way we must be with one another if we reach the standard for which He prayed. Crosses and divisions must soon disappear, never to return. There must be a closer walk with God and one another.

We used to sing, "O, for a closer walk with Thee!" And this is very appropriate at all times. Every child of God has a deep desire to get closer to God. No matter how the Lord blesses, or how good one feels there is that desire to get closer. And in these days when the enemy of souls is working so hard to destroy spirituality in the Lord's children it is all the more necessary to nestle closer to Him who offers us protection.

There is a promise of protection. To those who hear His voice and obey Him Jesus says, "I give them eternal life; and they shall never perish, neither shall any man pluck them out of my hand." There is protection, but it is only given to those who hear His voice and follow Him. This is the same as to "observe all things" He has commanded. Those who do not obey these commands need not expect such protection. There are no provisions made for the safe keeping of disobedient souls.

To disobey means to court the frowns of an angry God instead of the smiles of His approval. I believe He is sick of divisions. He wants unity. He wants obedience. He wants the people in His hand. He wants to protect them from the power of Satan. And His hand is large enough to hold all who are perfectly obedient. And all that are perfectly obedient to Him are enjoying a closer walk with God and each other than those who disobey in the slightest degree.

Many seem to think it does not matter about being so particular as to obey Him in every detail of life, but the least disobedience mars the fellowship, and to an extent breaks the unity. How I long for all crosses and divisions to be put so far away that they will never be heard of any more. Paul wrote to the Church at Corinth and

said, "I hear that there be divisions among you; and I partly believe it." How it must have grieved Paul's heart. Those that he had led to Christ, and with whom he had mingled and prayed, and to whom he had preached so faithfully. Now there are crosses and divisions among them. It was serious to Paul. He says he partly believes it. I guess he was like some of us, he did not want to believe it as long as he could keep from it.

Paul had written to them and earnestly entreated them to be in unity. He emphasized it by saying, "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment." (1 Cor. 1:10) And now to hear of the crosses and divisions it grieved the great loving heart of this wonderful man of God.

And these divisions were in the Church of God (1 Cor. 1:2) at Corinth. But Paul said, "I partly believe it." He was so very sorry of it. He did not want it to be that way. He would push it from him if possible. Intimate friends divided. Church members having crosses and divisions. Could it be possible? Like Paul I always hate to hear such things. I like unity. I know it is specially necessary for us to have unity and strength in these days of division and strife.

But Paul had this trouble to contend with in his day. And can we hope for anything better? Is it possible to have a church "not having spot, or wrinkle, or any such thing?" Will there always be divisions? Will there always be crosses? Will the people keep hammering away to break the unity, and will we allow little things to separate us and thus cause us to grow weaker when we should become stronger and stronger? I know nothing better than the information given by Paul. The saints are to be perfected. (Eph. 4:12) They will come to the unity of the faith. (Eph. 4:13) They will reach the state of a perfect man. The time will come, and is now here with many, when they will not be tossed about with every wind of doctrine.

The experience of the past year is enough to prove their steadfastness. They won't budge an inch from the right way. They have stood the test and are stronger by it. They are more firmly knit together than they ever have been. There may be a few around that are not yet firmly established, but every wind that blows helps them to take deeper hold on the truth. And thousands are so firmly fixed now that nothing would induce them to go away. They are in the Church to stay.

There is one thing yet that is hurting the experience of some of our people slightly, but a little more grace will cause even that to disappear. I believe the Holy Ghost can do more to remove that fault than I can do, so I do not want to interfere with it. I will say this, however, that anything that has a tendency to make your experience dull should be omitted. What we want is unity and strength, and anything that tends to separate is an enemy that should be resisted and barred out.

Two men, brothers in the Church, were fast friends. They had worked together for years in perfect harmony. They were both highly respected by all and occupied positions of trust and honor. They seemed to become a little jealous of one another. They began to talk uncharitably about each other. This caused a gradual separation between

them, their spirits became cold and rough. The sweet fellowship disappeared. It came to such a pitch that I was called on to try to reconcile them. An effort was made. We went before the Lord to pray. They wanted to talk it out, but they made no progress toward a settlement. I got them on their knees and soon they seemed to realize that they were in the presence of a mighty God. They seemed to pray through to victory and get everything under the blood, and I suppose there is nothing between them, but I confess I have never seen them quite as close to each other since as they were before. They do not seem to have that warmth of spirit that they once had. And I fully believe that first step toward this condition was too much talk unbecoming for Christians. And this always hurts any body that engages in it.

What we want is a closer walk with God and each other. And we must not allow anything to escape our lips about another that we would not want said about our mother or ourselves. Carrying reproaches from one to another will always hurt our experience. Just as little as such can be talked about to give them the proper attention to get matters adjusted the better it will be for all concerned. Such talk is not edifying, and Paul exhorts us to do all things to edify. And anything that is not edifying is usually better left off.

There is a peculiarity about my experience that is different to what it used to be. I hardly know how to express it, but I know it is real. I feel something that seems to be akin to compassionate love. I have seen mothers make over their babies in a manner to show their deep mother love for them. I have a feeling similar to that, only I hold my actions in check. It must be something like David and Jonathan possessed when they loved each other so much that in their embracing and caressing one another it is said that David exceeded. This is wonderful! I can hardly refrain from similar exercises some times.

I believe this is what we all need, only probably more of it, but of course we cannot allow ourselves to fall on one another's necks and kiss each other compassionately every time we meet. But I certainly feel like it a good deal of the time as I meet my brothers in the Lord. This is wonderful! I feel it now working in my being. It reaches out to the entire membership of the Church of God. I believe it is growing in others as well as in myself. I believe the Holy Ghost is getting us ready for the coming of our Lord. I do not know how to express it with sufficient emphasis to satisfy the longing of my heart.

I tell you, beloved, there is "something in the wind." I am reminded of a great magnet that is used sometimes in picking up the small pieces of steel out of the dust at steel mills. When the big crane swings the big magnet out over the dust pile the dust begins to fly and the little particles of steel jump right out of the ground and dirt and stick to the big magnet, and it seems like every little piece does its best to get right against the magnet. The great Magnet that is going to pull the dead out of the graves and lift the living saints off the earth to meet the Lord in the air seems to be swinging around nearby sometimes. We feel the quickening power. And the white-heated love that loves is working wonders.

I have heard of a brother saying something about me that

### THE POWER OF LOVE

The Drive in the Interest of the Evangel is  
Still on.

Victories are Gained by Perseverance.

I would let up on this drive if I dared to do so. I feel the great weight of responsibility, therefore, I must proceed. I do not believe I would be misrepresenting in any way if I should say with Paul, "The love of God constraineth us." I'm sure it is more than a money consideration, because I do not get anything from the subscriptions for the Evangel. And besides this no amount of money would induce me to work like I have worked for the ten year's life of the Evangel.

I am sure there is something else besides money that has been inspiring me on. I could be mistaken, I suppose, but I believe it is the power of love that has been impelling me along. I feel something forcing me on

was unbecoming for a Christian to say. It was told me as a truth. I loved him and would not let myself believe he said it. I passed it by unheeded, because I loved him. Later, without any effort on my part I learned it was untrue. He had not said it. Whoever carried the report had either been misinformed or had submitted to an evil spirit that wanted to get a cross between myself and the brother. And just such as this the devil will do if you will give him a half chance. I have known fast friends to be separated entirely by listening to reports coming from sources so plausible that each party supposed they were true. I have aided in settling differences where I found there was no foundation whatever for any differences to arise except talk by supposed friends on both sides. I do not know in what class one should be placed that will pretend to be a friend to two persons and play between them until they will be estranged from each other and finally separated entirely. I think such a one must be under the influence of some bad spirit to say the least about it. One that will separate friends by such doings can hardly have a good experience of religion.

The one that tries to bring together and cause a closer walk with God and each other is the one God is directing and favoring. We must be drawing-cords instead of push-irons. We are to catch fish and pull them in instead of driving them away. Love will do this. Hate will drive away, while love will draw together. We need to be strong and unity will bring strength. It is no time now for separation and division. This is the time for unity. And the prayer of Jesus will be answered. Paul's prophecy has to come to pass. The Church has to be ready for the coming of the Lord. Away with crosses. Away with divisions. Away with those that cause divisions. They do not serve the Lord. Paul says, "Mark them that cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. For they \* \* \* serve not our Lord Jesus Christ." (Rom. 16:17, 18)

We are not going to have divisions. We are going to have unity and strength. We are going to have a closer walk with God and each other. I feel a coming together. The Spirit of God is working this out. It has to come. We are now getting closer to God and each other. That sweet cord of love is closing in around us. Thank God! How I love you all!

and I do not know that anything but love could do it.

Many good words have come in quite recently about the Evangel being so good—so inspiring, and that it gets better all the time. This is quite encouraging, but I do not deserve the credit. The multitudes are praying for me, and God just answers prayer and puts me through. Besides this, in answer to their prayers, God has given me a corps of helpers that are doing the work, and making the paper what it is. The writers of articles are inspired by the power of love. The writers of testimonials are prompted by this same power of love. The workers in the office are all prompted by the same power of love.

It is no wonder that the Evangel is getting better when the power of love is back of it. Love will do anything that ought to be done. Love cannot fail. Other things may fail, but love never. The publishing committee never has offered me any money to publish the paper. But they have given me their love and confidence, and I would rather have their love and confidence than to have their money.

I believe it was the power of love that started the paper. I believe it has been the power of love that has kept it going. And I'm sure it is the power of love that is constraining me to press this great drive. It seems that I cannot give it up yet. Yes, the drive in the interest of the Evangel is still on. And I expect it to continue until thousands of people feel the importance and weight of it.

Many have joyfully responded to the appeal for renewals at the two dollar a year rate, but not a sufficient number to go over the top yet. I do not feel that all have been touched yet. Many have read the appeal, perhaps that have given the matter but little thought, while others have been touched, but they have not yet been able to respond. I'm sure they will as soon as possible, because the power of love has already gotten in behind them. Of course they will come along soon.

I guess most of you know the proposition was that each subscriber is requested to renew their subscription for a year at two dollars whether they are paid away in advance or in arrears. This is to help the Evangel over the hard place it has gotten into on account of the high cost of paper and other supplies of the office work. I am still believing that the power of love will prompt the many thousands of lovers of the paper so they will send in their two dollars.

Besides the two dollars proposition there is a call for new subscribers at the regular price of one dollar a year. I am truly glad so many have already taken up this part of the campaign, and of course I am going to look for big returns as soon as they have had time to make their rounds in canvassing. I am sure our friends will not disappoint us in this matter. They never have disappointed us in time of a drive like this and I am sure they will not do it this time.

Last week we sent out several thousands of subscription blanks and doubtless they are already in use. We have not

(Continued on page 4.)



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rection.

We will do our best to keep from mak-  
ing mistakes, but if we make a mistake  
we will take pleasure in correcting it  
if you notify us.

We invite all the workers to send to  
reports of interest from the battle field.  
If nothing else a postal card telling where  
you are this week.

Help us make the Evangel a medium  
of information as well as a spiritual  
blessing.

Address all communications relating to  
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of postage provided for in section 1103  
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August 12nd, 1918.

Foreign mission day falls on  
Sunday, July 11, next time.

If you want a Bible try ours.  
Send for price list and descrip-  
tion.

The work on the Auditorium  
is moving right along. The top  
was reached last week when  
the rafters were put in place.

We have many things to  
thank God for and we should  
do a good job at it. Be thank-  
ful and laud His great name.

The revival season is on and  
many revivals are in full blast.  
Reports show salvation rolling  
in many places where people  
are going on to the full experi-  
ence, and this means talking  
with other tongues.

Please do not stop getting  
subscriptions for the Evangel.  
Remember we need your help in  
this drive. Read everything a-  
bout it on first page. Of course  
we want all subscribers to re-  
new, but we want thousands of  
new ones too so we can get the  
message before more people.

We certainly did go over the  
top in the Evangel Building drive  
with a sweep. Yes we did.  
Counting up tonight I find an  
overplus of \$113.47. This can  
be used for something else. I  
first thought we might carry it  
over for the Auditorium, but  
later I suggested using it to  
help pay on some of the office  
machinery and asked the ad-  
vice of those interested, but  
there has been no response. I  
have about concluded that those  
who sent in toward the last  
have no special preference a-  
bout where it is used. I feel  
rather inclined to use it to help  
pay for the machinery in the  
office if there are no objections  
raised in reasonable time, since  
the money was meant specially  
to help the Evangel.

The power of the Holy Ghost  
is falling in many places—in  
the churches, in the homes, on  
the streets, under the tents, and  
everywhere there are open  
hearts that are willing for the  
Holy Spirit to have His way.  
Revivals are bursting out in the  
prayer meetings, among the  
young people as well as the old,  
and not infrequently in the  
homes where a few saints meet  
together to pray. These are  
great days. Surely the Latter  
Rain is falling now.

I am so delighted over the  
great Sunday-school Army. The  
Sunday-school work is growing  
quite rapidly everywhere accord-

ing to reports received. Most of  
the schools are loyally comply-  
ing with the orders of the As-  
sembly and sending in the tithes  
of the offerings to be used for  
Sunday-school mission work.  
We think we will soon have en-  
ough in the treasury to com-  
mence definite Sunday-school  
mission work. I'm sure this is  
going to be a great adjunct and  
stimulus to the Sunday-school  
work, and the Church work as  
well. My bones seem on fire  
with enthusiasm over this part  
of the work.

We wish to continue the ap-  
peal for you to loan your sur-  
plus money to the Exchange and  
Indemnity Department of the  
Church of God Evangel to use  
for the Church of God while  
you do not need it. Remember  
we pay you the same interest  
you get at banks on time de-  
posits. If you have your money  
in banks why not arrange to  
shift it as soon as convenient  
and let it work for the Church  
of God until you need it? I  
think this is one of the most  
wonderful things that has ever  
been started. A brother who has  
been putting his money in here  
for years has recently drawn  
out nearly a thousand dollars.  
He has some here yet. And I'm  
sure he is happy to know he has  
had his money working for the  
Church all of these years. Not  
long since another brother drew  
out two hundred and fifty which  
had been working for the  
Church more than two years.  
Truly this is great. Get enthus-  
iastic about this business and send  
it in by the hundreds and thou-  
sands and thus enable the  
Church to do greater things and  
get your money back when you  
want it besides. I never heard  
of such a thing before, but the  
Lord is surely blessing this de-  
partment greatly. Careful and  
close records are kept, and every  
penny accounted for and the  
money is used as carefully and  
economically as possible to ad-  
vance the Great Church of God.

Doubtless many will be de-  
lighted to hear definitely about  
the Sunday-school work at  
Cleveland. Well, I'll tell you a  
very little about it. At the main  
school we commenced the last  
quarter with 138 in attendance  
and closed out the quarter on  
review day with 154, and our  
average attendance for the quar-  
ter was 154. There were eleven  
classes all the time and thirteen  
part of the time. Besides this,  
there have been 125 Home Class  
pupils studying their lessons at  
home, and most of these are  
not members of the Church of  
God, but they are using our  
literature. Then besides the work  
of the main school there are  
two mission schools in different  
parts of the city that average  
from 50 to 80 or more attend-  
ance each. Yes the work is  
moving on. Glory to God.

### \* The Lord Put His Approval on Evangel Drive \*

\* Dear Evangel Family—  
\* Greetings in Jesus' Dear  
\* Name:  
\* O, how I love Him for His  
\* sweet presence in my soul  
\* this morning. Glory to Jesus!  
\* We are having very good  
\* meetings here. On Sunday,  
\* June 20, the Lord surely did  
\* bless us. It was raining very  
\* hard but some of the saints  
\* met at the church. A spirit  
\* of prayer came over us for  
\* Brother Tomlinson and the  
\* Evangel. One sister gave a  
\* message in tongues and the  
\* interpretation was, "Hold  
\* him up, stand by him, he is  
\* my servant. The work will  
\* go on. If you fail, some one  
\* will help and get the bless-  
\* ing that was for you."

\* It seemed that I could see  
\* Brother Tomlinson as he was  
\* working and praying for the  
\* Evangel family. Brothers  
\* and sisters, let us stand by  
\* him in our prayers and with  
\* our money.  
\* O, the dear old Church of  
\* God is going to shine, glory  
\* to Jesus. I am so glad I am  
\* a member. I feel so unworthy  
\* for what He has done for me  
\* but I praise Him for saving,  
\* sanctifying, filling me with  
\* the Holy Ghost and keeping  
\* me every day. Praise His  
\* dear name!

\* A sister in Jesus,  
\* Eliza Gammon,  
\* Danville, Va.

## Requests

Emma Netherton, Whitney, S.  
C., requests prayer that her  
burden may be lifted. And  
pray for her unsaved family.

J. L. Lott, Perkinson, Miss.,  
wants the saints to pray that  
he may live for God and have  
that deep settled peace in his  
soul.

J. W. Wamples, Ivanhoe, Va.,  
wants the saints to pray that  
the Lord will heal his eye  
and restore his sight.

W. E. Reynolds, Carrollton,  
Ala., wants the saints to pray  
for the healing of her hand  
and that her children may be  
saved.

Mrs. Gilbert, Rochester, Texas,  
wants the saints to pray that  
she may be saved, sanctified  
and filled with the Holy Ghost.

W. O. Salter, Newport, N. C.,  
requests prayer that the Lord  
will furnish the money, so  
that they may be able to fin-  
ish their church.

Archie Parker, Mooreville, Miss.,  
wants the saints to earnestly  
pray that the Lord will heal  
him of lung trouble. He is  
suffering very much.

Eunice Galloway, East Chatta-  
nooga, Tenn., requests prayer  
for the healing of her body.  
Also pray that her home may  
be a home of prayer.

Sister Melvina Halle, Birming-  
ham, Ala., wants the saints to  
earnestly pray for a young  
man who is suffering severely  
with bone tuberculosis. He  
can hardly walk.

Bettie Douglas, Branford, Fla.,  
asks the saints to pray ear-  
nestly for the healing of her  
baby. Also pray that she and  
her husband may get closer  
to God.

Exie Hunt, Arkadelphia, Ala.,  
asks the saints to pray that  
she and her mother may stay  
humble. Also please pray for  
her unsaved brothers and sis-  
ters.

Mrs. F. M. Miller, West Asheville,  
N. C., wants the saints to  
pray that she may be healed,  
sanctified and filled with the  
Holy Ghost. Also pray that  
her husband may be convert-  
ed.

Virginia Sanders, Prentiss, N.  
C., would like for some Spirit  
filled preacher to come to that  
place and run a meeting.  
Pray for her that she may  
stay humble and do the Lord's  
will.

Nannie Hagewood, Albuquer-  
que, N. Mex., requests special  
prayer that a Church of God  
may be established at that  
place. And that the Lord will  
give them victory in their  
meeting.

Minnie Hall, Thurber, Tex., re-  
quests the saints to pray a  
special prayer for the people  
and saints at that place. Al-  
so pray that they may have  
victory in the meeting that is  
being held there.

Mrs. C. T. Rankin, requests  
prayer for her husband and  
Mr. Geo. Phillips that the  
Lord will humble and save  
them. Also pray that the  
way may be opened for her  
to get out into the work for  
the Lord.

Lois Doyle, East Chattanooga,  
Tenn., requests prayer of the  
saints that her father and  
mother may be saved, sancti-  
fied and filled with the Holy  
Ghost. Also pray that she may  
do something for the Lord.

Lillie Caldwell, Surgoinsville,  
Tenn., wants the saints to  
pray earnestly that a holiness  
preacher will come to their  
place and preach the true  
gospel. Also pray for her  
as she does not belong to  
the church, but she believes in  
holiness.

Mrs. Lassie Rogers, Limestone,  
Fla., wants the saints to pray  
that she may have more pow-  
er for service. Also requests  
prayer for her unsaved hus-  
band and children and that  
her home may become a home

of prayer. And pray that the  
Lord will send some one there  
to preach the gospel.

Maggie Gilmer, West Union, S.  
C., asks the saints to pray  
that her husband may see the  
light on the Church of God  
and that he may be sanctified  
and filled with the Holy Ghost  
and that her children may be  
saved. She also requests  
prayer for the healing of her  
grand-child. He is helpless  
with nervous trouble.

## From the Battlefield

"Have just closed an eight  
day meeting at Pleasant Hill,  
Tenn. God wonderfully blessed.  
Three were saved, one sancti-  
fied, four were baptized in water  
and five were added to the  
church," reports Brother C. H.  
Martin.

"Brother Willie Roach and  
myself have just closed a three  
weeks meeting at Ranger, Tex-  
as. Eight or nine were saved and  
sanctified, three received the  
Holy Ghost, eight were baptized  
in water and eight were added  
to the Church of God," reports  
M. E. Drake.

J. D. Williams, Miami, Fla.,  
reports the close of a two weeks  
meeting. Eighteen were saved,  
sanctified and filled with the Ho-  
ly Ghost. They were baptized  
and added to the Church of God.  
A crippled man was healed.

"Have just closed an eleven  
days meeting at Marion, Va.  
Brother Crowder, district over-  
seer, in charge. Ten were saved,  
nine sanctified and nine received  
the Holy Ghost and eight were  
added to the church. Brother  
and Sister York were with us  
from W. Va.," reports Mrs. C.  
W. Stewart.

## From South America

Cindadela, F. C. O. Villa Liniers.  
April 5, 1920. Argentina, S. A.  
Dear Brethren:

We are glad to say the dear  
Lord is with us over here. We  
have just closed a week's meet-  
ing of special prayer. The Lord  
blessed us all in a very precious  
way. I baptized a dear brother  
recently whom I think will make  
a good worker when he receives  
the Holy Ghost. Pray for him.

Please do not forget us, we  
need your prayers. The field is  
hard and the people are far a-  
way from God. We are still  
pressing forward in the battle.  
We know there are greater vic-  
tories just ahead.

Your brother in Christ,  
F. L. Ryder.

## Wallace, Va.

Dear Brother Tomlinson, and  
All the Dear Saints—Greet-  
ing:

I have been a member of the  
Christian church forty years and  
have always been taught that  
the Holy Ghost has not been  
given since the days of the  
apostles. But after reading the  
Scriptures I find that the  
promise is still unto us and our  
children and unto as many as  
the Lord our God shall call.

I humbly ask the prayers of  
all the Church of God that I  
may be sanctified and receive  
the gift of the Holy Ghost and  
that my husband may be  
brought into the knowledge of  
the truth. Also pray that my  
little grandson may be healed  
of stammering and speak plain-  
ly.

Your sister in Christ,  
Mrs. B. W. West.

## Philadelphia, Pa.

Dear Brother Tomlinson, and  
the Church of God Every-  
where—Greetings in Jesus'  
Dear Name:

I am praising God for being  
saved, sanctified and filled with  
the Holy Ghost. Hallelujah to  
His dear name! I praise God  
that I have been added to His  
church, the Church of God.

I was sanctified and filled with  
the Holy Ghost in Daytona,  
Fla., 1917. I joined the Holiness  
church and preached the gos-  
pel, many souls were saved,  
sanctified and filled with the  
Holy Ghost and fire. Later in  
1919, the Lord gave me a won-  
derful revelation on the Church  
of God. Hallelujah! I feel freer  
and happier in every way since  
I joined the church. I also love  
to read the "Evangel" and the  
sweet testimonies.

Your brother in Christ,  
C. W. Johnson.

## Obituaries

On June 18, 1920, the death  
angel visited the home of Broth-  
er and Sister J. W. Calfee of  
Warrior, Ala., and claimed their  
darling little girl, Viola, age 2  
years and 6 months. They trust-  
ed God to the end.

She leaves to mourn her  
death, a father and mother, a  
little brother, other relatives and  
a host of friends.

The funeral service was con-  
ducted by our pastor, Brother  
Robinson, and her body was laid  
away in the cemetery at Stew-  
art's Chapel to await the resur-  
rection morn. We will miss her  
but God knows best.

There will be a glorious dawn;  
We shall meet to part no never,  
In the resurrection morn.

One who loved her,  
Rose Wilson.

## Asleep in Jesus

Sister Mary Jane Lentz de-  
parted this life April 11, 1920,  
age 73 years.

She has been a loving com-  
panion and a faithful mother.  
She was saved, sanctified and  
baptized with the Holy Ghost  
and spoke in tongues as the  
Spirit gave utterance. She was  
a member of the Church of God  
and careful to tithe her income.  
She refused medicine and trust-  
ed God to the last with seem-  
ingly no suffering at all, but just  
slept away. She testified that  
she was ready to go and was  
not expecting to stay in this  
world much longer.

She leaves to mourn her death  
a host of relatives and friends.

"Precious in the sight of the  
Lord is the death of his saints."  
Psa. 116:15.

Her pastor,  
E. C. Rider.

## Gone But Not Forgotten

The death angel visited the  
home of Brother J. L. Ricket-  
son, May 8, 1920, and claimed  
his dear wife.

Sister Ricketson was a de-  
voted wife and mother and was  
esteemed very highly for her  
untiring work in the church and  
Sunday school. She had been a  
teacher for the little folks for  
several years. Her place cannot  
be filled. Our loss is heaven's  
gain. Sister Ricketson's experi-  
ence was bright to the end.

Her funeral was conducted  
by her uncle, Brother Pearson,  
and her body was laid to rest  
in the Union Hill cemetery near  
Pearson, Ga., to await the resur-  
rection morn.

She leaves to mourn her  
death a husband and eight chil-  
dren, father and mother and a  
host of relatives and friends.

The church extends its love  
and sympathy to the bereaved  
family.

Turner D. Brogdon, clerk.

## Omaha, Ark.

Dear Brother Tomlinson, and  
All the Evangel Family—  
Greetings in Jesus' Dear  
Name:

I am proud that I can report  
victory over sin and the devil.

Brother D. R. Holcomb and  
myself have just closed a three  
weeks meeting at the White  
school house about three miles  
west of Omaha. We had a won-  
derful meeting. Praise God for-  
ever. There were seven convert-  
ed, five sanctified and four bap-  
tized with the Holy Ghost and  
two were added to the church.  
Glory to God. When the church  
was organized there were only  
four members but there  
are fourteen members now.  
Glory to God. The Lord won-  
derfully blessed Brother Holcomb  
in giving out the Word.

I want all the saints every-  
where to pray for this place  
and for the Lord to keep down  
all heretical teaching and that  
nothing but the real gospel will  
be preached.

I want to be loyal to God and  
His church. Praise His mighty  
name.

Your brother working for lost  
souls until Jesus comes or calls,  
W. A. Ledford, pastor.

## A Correction.

In reporting the amount sent  
from the Church at Rock Hill,  
S. C. for the Evangel Building  
drive, credit was given to D. A.  
Bowman. This mistake was  
due to a misunderstanding of  
the letter accompanying the a-  
mount. The correct report  
should read, Church, Rock Hill,  
S. C. \$8.15. We have also made  
the correction on the book in  
the office.

## GEMS OF RELIGIOUS TRUTH By L. Howard Juillerat.

731 Commins St.

This is a book for the times  
and every body should read it.  
This book contains writings by  
this great man of God compiled  
by his wife since he departed to  
be with his Lord.

Prices Cloth binding ..... \$1.00  
Paper " ..... .50

## Order of

Mrs. Bertie Mae Juillerat  
AKRON - - - - OHIO

or of  
THE EVANGEL OFFICE  
Cleveland, Tenn.

## Notices

I am taking the Bible Course  
and would love to get letters  
from some of the students. If  
any one feels led to write me,  
my address is, Lonnie Tindale,  
Inverness, Fla.

Alfred H. Smith is holding a  
meeting at Homestead, Fla.,  
and would like to have some  
workers come there and help  
him. The people are hungry.  
His address is R. B. Box 22,  
Miami, Fla.

We want a good preacher,  
one who has the Holy Ghost  
and preaches complete salva-  
tion, to come to Springville, Ala.  
We have no church house here  
so it will be necessary for him  
to bring a tent. Anyone who  
can come write me.  
Ed. Williamson,  
Route 1, Springville, Ala.

A revival meeting will begin  
at Maree school house, 6 miles  
northwest of Indianola, Miss.,  
Saturday night, July 31, 1920.  
This is a new field and every  
body that feels led of the Lord  
to come, do so. There are lots  
of hungry souls at this place.  
The writer and other workers  
will be in charge. Come pray-  
ing for a great time in the Lord.  
C. A. Churchill, district over-  
seer.

If anyone has some good  
songs which they want harmo-  
nized according to the rules of  
voice leading and progressing  
of harmony and counterpoint, I  
will do so free of charge. All you  
have to do is to write your mel-  
ody on the proper staff of some  
good vocal score paper and send  
it to me. If any one sends me  
any songs to harmonize, give  
it the proper measure sign, rhy-  
thmical value etc. Don't send  
poems, music only.  
E. S. Sexton,  
R. 4, Box 49, St. Elmo, Tenn.

## Flat River, Mo.

Brother Pinkley, our state  
overseer, was with us twelve  
days. God blessed him in  
giving out the Word. This is  
a hard place to work in as the  
people are so set in their ways.

Brother Pinkley made the  
the Church of God so plain that  
nine walked into it and many  
fighters said they would take  
down their sign for rule and  
government was better than free  
Pentecost to do as you please.  
One was sanctified and baptiz-  
ed with the Holy Ghost and the  
saints were edified.

We desire the prayers of the  
Church of God in general that  
we may do the will of God at  
all times.

Your Brother in His service,  
F. A. Hambrick.

## Hazlehurst, Ga.

Dear Brother Tomlinson:  
We received a call last Feb.  
to hold a meeting nine miles  
south of Hazlehurst, Ga. Hol-  
iness had never been preached  
in this section before, but we  
found a strong Baptist church  
here with nearly the entire com-  
munity being members. We  
gave them a three weeks meet-  
ing and set a church in order  
with twelve members and four  
of them received the Holy Ghost  
during the meeting.

We were called back there a  
few days ago and gave them a  
ten days meeting. Twelve re-  
ceived the Holy Ghost in six  
days and now we have a mem-  
bership of twenty-one. The  
Baptist church has disorganized  
and given us the church house.  
We also have a fine Sunday  
school. We praise God for the  
victory.

Mr. and Mrs. S. J. Heath.



## Some Scripture References

(DEMONOLOGY)

E. J. Lee

At one time when Peter, James and John were on the mount at the transfiguration, the other apostles were not permitted to be with them but they remained below. A little child had been brought to them that the demon might be cast out; the child was in a serious condition, peculiar spells would come on him, he would fall wherever he chanced to be, in the fire or water. He would foam at the mouth, gnash his teeth, and was pining away. The physicians will tell us that this disease is epilepsy but Jesus said it was a demon. The disciples had failed to cast it out so they had to take the boy to Jesus. Doubtless this was a hereditary demon infesting the child from birth. Jesus said, "This cometh only by fasting and prayer." The little boy also had a dumb spirit. See Matt. 17: Mark 9:17, 18.

If epilepsy was caused by demons in the days of the apostles, why is it not reasonable to suppose that they do the same today? Certainly we must believe for the Word of God is too plain to deny.

At one time Peter's wife's mother was sick with a fever. Jesus took her by the hand and raised her up and she was healed. Luke says Jesus rebuked the fever. Luke 4:39. Reason teaches that He didn't rebuke the hot flashes or the outward symptoms but He rebuked the seat of the disease. It was something that had defiantly settled down in her being and Jesus cast it out.

If something away back in Peter's day entered into people and caused a "great fever," as Luke said, and had to be rebuked by the power of God, why not believe in this day that fevers are caused likewise and can be expelled by the power of God? There is abundant evidence today to show that hundreds of fever patients have been healed of fever when the fever spirit was cast out.

A centurion sought Jesus that he should heal his servant who had the palsy. The centurion said the servant was grievously tormented. It is the devil's business to torment. I'm persuaded that it was a demon that was grievously tormenting the centurion's servant. The Lord healed him. Matt. 8:6.

Once they brought to Him one possessed with a dumb spirit; the spirit was cast out, the dumb man spake and multitudes marveled. Matt. 9:33.

Another time they brought to Him one blind and dumb. He cast out the spirits and the man, both spake and saw. Why could he speak and see? The spirits had been cast out. Matt. 12:22.

"And he was casting out a devil, and it was dumb," and when the devil was cast out "the dumb spake." Luke 11:14.

"When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him." Mark 9:25.

We see by the above Scriptures that unclean spirits cause fever, blindness, deafness, dumbness and other tormenting diseases, and were cast out by the power of God.

There was a certain woman that was bowed over for eighteen years; she had a rational mind, nothing the matter with her except she was drawn together, could not raise up. Perhaps the physicians would say it is rheumatism but Jesus said it was a spirit. Luke 13:11.

If demons caused rheumatism back at that day, isn't it reason that they will do the same today? I know it to be so, not only by the study of the Word of God, but by actual experience of being delivered from a rheumatism spirit. Thousands have been delivered.

I do not say that every one that loses eyesight is caused by a demon for we know that some have lost their eyesight by some accident the same as some have lost a limb. Some have perhaps had an eardrum destroyed by something being placed in the ear. Much deafness is caused by catarrh of the head and catarrh is always a spirit disease.

There are what we sometimes

term floating demons. These will cause temporary disease, pains etc. Many times these floating demons, if allowed to remain in the person will develop a chronic disease and will be much harder to expel.

Matt. 8:16 reads, "When the even was come, they brought unto him many that were possessed with devils; and he cast out the spirits with his word, and healed all that were sick." The first thing He did was to cast out the spirits. Oh, that suffering humanity could realize that they are demon ridden, and the greater part of diseases are the works of the devil! But Jesus came to destroy the works of the devil. He was anointed with the Holy Ghost and power, and went about doing good, and healing all that were oppressed of the devil; for God was with him. Acts 10:38. This shows that disease is an oppression of the devil.

Demons are craving to dwell in flesh, and in every avenue that they can enter. You may rest assuredly that they will enter, but many times by resisting them we can keep them away. As James says, "Resist the devil and he will flee from you."

When Jesus cast the demons out of the man at the tombs, there were enough demons to run two thousand hogs wild with pain, down into the sea, but notice that the demons didn't want to be cast out with no place to dwell but asked that they might be permitted to go into the swine. They were willing if not permitted to remain in human flesh, to go into swine. Let us understand that we are in the midst of myriads of demons and they are seeking to enter our body. Let us fight in our mind, resisting them; also pray against them and perchance they will leave our body.

(To be continued)

## Victory Through The Precious Blood of Jesus

On the night of April 15, 1920, a revival started at 1422 West Market St., Louisville, Ky. Brother Brouayer was in charge, we had good preaching, praying and singing. Brother Bishop was with us at first and Brother Trim came later. The Lord wonderfully used them both.

Conviction seemed to strike the people at the first service and continued to work there. Seventeen received the Holy Ghost for we heard them speak with tongues, twelve were saved, several sanctified and some that had grown cold were revived, and such a time of rejoicing I haven't seen since the Assembly. It makes my heart leap for joy as I think of the many shouts of victory as the dear ones would pray through. Oh beloved, such dancing and talking in tongues. Among those that were saved were seven little girls, all from one Sunday school class. Several of them were sanctified and all are seeking more of God.

Twenty were added to the dear old Church of God. The altar was full of seekers when the revival closed May 2, 1920, and May 9, 1920, twenty-nine followed the Lord in water baptism. Some had been Baptists Methodists, Free Methodists and some Catholics, but thank God, when He shall bring again Zion, we shall all see eye to eye. Praise God.

I believe we will meet these precious souls around the great white throne and will walk with them on golden plains eternal and shall rest with them beside the still waters, for they have come in through the full gospel that Jesus spoke of when He said this gospel of the kingdom should be preached to every nation.

Since Brother Brouayer has been with us he has fed us on strong meat. We praise God for Brother Kimblin who has been with us through the meeting and is a faithful worker. The devil tried to hinder but the blessed blood prevailed and the victory was won.

The writer assisted Brother Brouayer in the water baptism and it made our hearts rejoice to see them come down in the Ohio river from nine years of age to sixty-five years and all came out happy and some of them were talking in tongues. We are expecting great things this year. Pray for us.

Your humble brother,  
L. A. Ray, deacon.

## Brilliant, Ala.

Dear Brother Tomlinson:  
I am praising God for a full and free salvation. He has wonderfully saved me.

I once was sanctified but went back in sin. I came to Carbon Hill and attended the meeting conducted by Brother Albert Edmonds. I knew I was lost forever and bound for hell if I did not turn to God. I prayed and prayed and God saved me from sin. The Church of God is doing great things at Carbon Hill.

I praise the Lord for saving, sanctifying and filling my mother and two sisters with the Holy Ghost.

Brother J. F. Dover and Brother D. R. Holcomb held a meeting at Dog Town for two weeks. Many were saved and received the blessing. The signs are following. Ten saints handled a copperhead snake.

I want the prayers of all the saints.

Your brother in Christ Jesus,  
Howard D. Statum.

## Interpretation

Dear Brother Tomlinson:

The Lord poured out His Spirit in a wonderful way at Parish, Fla., in Brother Churchill's meeting. Praise God.

One morning Brother Churchill, some of the sisters and myself were called to Sister Gillett's to pray. The dear Lord wonderfully blessed us. I was led by the Spirit to the writing desk where there was pencil and paper and while writing under the power there appeared a beautiful light before me. I can never praise Him enough for what He has done for me.

The message was sent to Brother C. A. Culpepper, Lake Park, Ga., for him to interpret. I am sending it to be put in the little "White Winged Messenger" as I believe it to be pleasing to the Lord.

## The Message

Why do my children stand separate in ideas and opinions? I have told you to be one. I am not pleased with you standing at variance. Come to unity and make a loud cry for unity. As the apostles were one, so ought you to be. The time is far spent. The time is almost at a close for the Gentiles, so hurrah! make haste, come to unity.

Mrs. W. N. Pringle.

## Quitman, Ga.

Dear Brother Tomlinson—

Greetings:  
Brother S. J. Heath and wife have conducted a three weeks meeting here. The Word was given out with such force and effect until the whole town became interested and attended the meetings in large crowds.

This town was never stirred before by the preaching of the gospel. The Holy Ghost was present and approved the preaching. One sister fell under the power and gave a wonderful message concerning the church at this place, directing the discontinuance of some things and the approval of other things.

The power was on one brother for about three hours during which time he gave out the most wonderful message ever known here. Pointing out the exact condition of the church and saying, "Clean it out, clean out the hypocrites," and that Brother Tomlinson was the right man for the head of the Church of God, that He put him there and for the churches to hold him up. And that there were many churches but only one was right; the others would fall and go to destruction. Also the time was short and warned sinners to come to the altar and bow their knees and lift up their hands and look toward heaven and cry out to God with a loud voice.

That the dead in Christ should rise from the grave and meet Jesus in the skies and that the lost would go down to everlasting punishment where there will be wailing, groaning and gnashing of teeth. Messages of many other things were given out during the trance.

There were two saved, one sanctified, three baptized with the Holy Ghost and one reclaimed.

Brother and Sister Heath's preaching has given the church

## The Joy of Doing Something for the Lord While You Are Still Young

Two young men start to do Christian work. To one success and blessing comes in his ministry, or Sunday School work within a few short months—

—To the other—well, he lags behind. He sees the other going ahead and actually doing something for the Master.

## The Happy Man and Woman

Happy is the man or the woman who finds a way to make the years of his youth count for something in the Master's service.

## Who Will Really do Something

Only the man or the woman, who knows the Bible, the Truth—"Thy word is truth"—is qualified to do very much for the Lord.

At thirty or forty you should be a great power for God. Are you? or Are you going to be? Are you preparing to be a great success for God? Or, are you going to be satisfied to do something, almost nothing?

## Study the Bible at Home

Into the Bible Correspondence Course has been built the very best methods of studying the Scriptures. It is the fruit of years of effort by men of wide experience and great Spiritual power.

You can learn in months what it ordinarily takes years to learn. But you must make up your mind now, if you would know the joy of rapid progress—the joy of succeeding in the Master's service while you are still young.

The first step is to send us the coupon attached asking for complete information concerning the course.

## BIBLE TRAINING SCHOOL, CLEVELAND, TENNESSEE

Study by Correspondence

Please send me full information regarding the correspondence course of Bible study.

Name .....

Address .....

here new life and encouragement and many people are looking this way and desiring more light. The good that has been done these three weeks cannot be estimated, as the seed have fallen on good ground and will bring forth fruit. Thank God for the clean and straight way of holiness.

Brother and Sister Heath will have a rich harvest when they return here. May God see fit to send them back soon.

Yours in Christ,  
W. C. Smith.

## Carbon Hill, Ala.

Dear Brother Tomlinson—  
Greetings in Jesus' Precious Name:  
I praise God for victory in my soul.

I praise Him for the meeting I held at Nettleton, Miss. I went out there and found a large band of people. They were going on with the Lord. I prayed that He would give them the light on the Church of God. They had been deceived by false doctrines. Some saw the light on the Church of God and I set a church in order with eight members, others are looking this way. Pray for that place. During the meeting one was saved and one received the Holy Ghost.

Wesley Abbot.

## Report of Meeting Held at Cooksville, Md.

Greetings in Jesus' Name:  
I praise Jesus for victory up to date.

We started a meeting here May 1st and it continued for sixteen nights. God surely did work. Sister Clara Mulliken and Sister Louise Werner gave out the Word. God manifested Himself in a wonderful way. The saints were drawn together. There are only a few saints here, but the people are hungry and their interest is increasing.

We organized a Sunday school with sixteen scholars. Our hearts were surely melted when we looked at our Sunday school.

Any Church of God preacher with headquarters at Cleveland, Tenn., is welcome at this place.

Pray for us, we are looking for great things from God for this place.

Your humble servant under the blood,

Lizzie Smith.

## Louisville, Ky.

Dear Evangel Readers:

I praise the Lord for the way He is keeping me and for the love He has given. I praise Him for baptizing me with the Holy Ghost and adding me to the Church of God.

I praise God for our pastor and his companion who stand so firm on God's Word.

We have just closed a revival, the Lord blessed us in a wonderful way. My wife was baptized with the Holy Ghost and added to the Church of God. She was much displeased with me when I first came in the way but by standing true and the prayers of the brothers and sisters, she, too, has come in the way. Praise His name.

We ask prayer of the Church of God members that we may do God's will. Pray for our two children.

One who loves all of God's people,

I. B. Mingus.

## Leoma, Tenn.

Dear Brother Tomlinson and All the Dear Saints Scattered Abroad:

I thank my Savior that He ever showed me the way of holiness and for keeping me every day.

I praise Him for saving, sanctifying and filling me with the precious Holy Ghost. It has been nearly a year since I joined the great Church of God and I am not one bit tired of the way.

I desire the prayers of all the Christian people that I may stand true and be found doing what he wants me to do. Pray for me.

Your little sister,  
Mary Hale.

## Lagrange, Ga.

To All the Evangel Readers—

Greetings in Jesus' Name:  
The Lord is wonderfully blessing His people here. Praise His holy name. People are being saved, sanctified, baptized with the Holy Ghost and added to the Church of God. Thank God for His wonderful working power.

We have had no house to worship in but the Lord has blessed us, with a little means so we have purchased a tent and paid \$100.00 down leaving a balance of \$150.00. We desire the prayers of the saints that the Lord will furnish the balance of the money.

We are arranging for a tent

meeting and are expecting a great ingathering. Pray for us. The fields are ready to reap and the time is short. Let every one be busily engaged in the Lord's work for He is coming soon.

Blessed are those whom the Lord finds watching. Praise His holy name. I am still saved, sanctified and filled with the Holy Ghost and added to the dear old Church of God.

Your brother in Christ,  
W. L. Lunsford.

## Bridgeport, Ala.

Dear Brother Tomlinson, and All the Evangel Readers:

I am praising God this morning for a free and full salvation and that I can live above sin day and night. I am praising God for the blessed Holy Ghost that abides all the time. I am praising Him for keeping me whole, soul and body. When I get sick He heals me. Bless His name.

I am praising God for leading me this way. I have been in this way nearly three years and the way grows brighter all the time. Bless His name.

I am a member of the great Church of God, the body of Christ, the one He is gathering together and the church that He told Peter He would build on the rock.

Pray for the little church here and that the Lord will lead us to His glory.

Your humble sister under the blood.

Sarah Varnes.

## Henderson, Ky.

Dear Evangel Family:

I love the Lord this morning better than all the world. Some times I get homesick to go home. I long for the time to come when Satan will be fully bound. I am looking for Jesus to be King of this world and I expect to reign with Him. I intend to be looking for Him and not be like the five foolish virgins. It pays to keep plenty of oil and not expect to borrow for we might not be able.

Be careful about the doctrine you talk. Jesus said He would rise with healing in His wings and bring blessings to all that His knowledge would fill the whole earth. I believe that He is able to do what He has promised. I am looking for Satan to be bound and for Jesus to reign and I expect to be a joint heir with Him.

Looking for His soon coming,  
Favor Koonce.



## THE SPIRIT OF MISSIONS

T. S. Payne

(At the 14th Annual Assembly.)

The argument and appeal in behalf of missions is one of the great propositions before the Church of God today. This should not be carelessly passed by but should be given due consideration by all the true followers of the blessed Lord and Savior Jesus Christ.

First of all comes the imperative voice of duty. The watch word of the Christian life is obedience and our great Captain has left His marching orders, "Go ye into all the world and preach the gospel to every creature." A command like this is enough to make all other motives comparatively unnecessary. "Whatsoever he saith unto you, do it."

On every occasion where there has been given a clear divine word of authority, immediate implicit submission and compliance has been yielded by every loyal, loving disciple of the Lord. If one hesitates to ask a reason, he shows a spirit of rebellion. When the great Commander-in-chief of the host of God left us His last precept, He annexed to it His most inspiring promise, "Lo, I am with you always, even unto the end of the world." This promise will always be as readily fulfilled in connection with missions as in any other part of the Lord's work, for Christ will always be with us both by His providence and by His grace.

The appeal in behalf of missions has not been properly considered and appreciated in the Church of God. We would like to make this more emphatic, if able, in an earnest appeal to all lovers of the gospel to awake out of slumber to the greatest cry ever heard, this last "Macedonian" cry that is coming in from all parts of the world.

It is our one great aim to show that the providence of God is especially apparent in missions in the opening of doors, in the removal of barriers, in the provisions and protection of the laborers, and in revealing and unfolding the great truths of the gospel to those who have been lost in darkness and sin for ages. Such divine providence becomes to God's people a glorious and inspiring signal that He is always with them, and that His pleasure shall always prosper in their hands.

The grace of God has always and will always appear in missions, especially in working mighty results which can be attributed only to the divine Spirit of God. Such results are wrought, not only in individuals, but sometimes in whole communities; there are some transformations that deserve to be called transfigurations. In the workmen also, whose consecration to such heroic labors develops in them an exalted type of piety, and even in those who earnestly pray and give liberally for the support of the work, similar fruits of this same grace appear and abound.

It would be well for us to now turn our attention to the much neglected cause of missions and begin to bestir our selves and hasten on with this work we have been commissioned to do in this last great effort to reach the benighted lands of heathendom with the message of full salvation. Providential signals and glorious signs are being recognized and realized that we are nearing the end of the age; this makes duty a delight, and the great work of missions is no longer a cold obedience, but a most inspiring and enrapturing privilege. This is the only proper conception of this last great commission, and of the supreme blessedness of a loving fidelity of our stewardship in the gospel that can lift the Church of God to a higher plane of praying and giving.

The great love for lost humanity that draws people to the work of missions is far better than the conscience that drives them to it. When we once get worked up to the white-heat passion for souls, from that time on, we are "weary with forbearing and cannot stay" in idleness and silence: the fire that burns within must have vent. It is then no longer hard to give but hard to withhold, and there is something far better than

princely gifts of money. We can give ourselves a living sacrifice, saying, "Here am I, Lord, send me."

These two facts will then command our attention, the providential opening of doors and the removal of every obstacle and barrier to the great cause we love so well.

God's power will be manifested, not only in individuals, but whole communities as well, and heathen lands will hear this great gospel of the kingdom only to the extent that we, the Church of God, awake to a sense of our duty. We are just beginning to attempt great things for the Lord and there is no reason why we should not expect great things from Him. The bugle call of the gospel has already rallied many faithful soldiers of the cross and they have heard the fighting as well as the marching orders and are now going forth under the blood-stained banner of King Immanuel to do service in both home and foreign mission work.

God is wonderfully opening doors and letting missionaries into fields, at home and abroad, whose inhabitants have never before heard of the great Church of God. The time is not far distant when all the nations of the earth will have their doors open and stand with outstretched hands to welcome men and women who will knock at their doors to give them the gospel. Many heathen nations are now ready to unbar the doors of exclusion and seclusion to the Church of God and welcome to their ports God's messengers of truth because the world is beginning to learn that we are bearing the message that God honors by the "Signs following believers."

We are a little fearful that even the most enthusiastic student of missions fails to appreciate the grandeur of such a great and wonderful cause. It is wonderful indeed that God has set before His church so many open doors, great and effectual; but more wonderful are the ways in which He has unlocked and will unlock the gates of hermit nations.

God's ancient Israel was led by a pillar of cloud and fire. It was dark, yet light; mysterious, yet luminous; obscure, yet glorious, instinct with divine intelligence, vocal with divine utterance. It was the signal of omnipotence, the hiding of God's presence, and yet, the manifestation of His mighty power. Wherever that pillar moved or rested, His people were to follow or halt; to move in its sacred shadow was to be guided by His wisdom, guarded by His power, and shielded by His protection. Before it the Red Sea and the Jordan opened a path in the midst of their waves and Jericho's walls fell to the ground; before it no obstacle could stand, no foe prevail; and those who were watching that pillar and always ready to obey its signal were happy.

That pillar was a visible symbol of the providence of God which remains the perpetual signal of His presence, power and pleasure to His people through all ages. We, the disciples of the Lord, are to watch that pillar of God's providence, march when and where it moves, and halt when and where it rests.

Though no longer accompanied by a visible sign or signal, yet to the attentive observer, God is in history. God is no less in historic events because the visible sign is withdrawn. The eye of faith ever detects His presence, we acknowledge His leadership, and rejoice in His glory and power all along the line of the march of the ages. The real child of God still beholds the pillar, and it is to him the perpetual demonstration of the existence of God and His interest in human affairs and the perpetual inspiration to a life of self-denial in holy endeavor and heroic endurance.

The argument from providence as well as God's providential signs are especially needed in this very evil age. The prevailing ignorance and indifference manifested in so many people, and by quite a few Church of God people as well, towards missions proves that even nominal disciples are in danger of drifting into practical atheism. There cannot be a real quick sense of God's being while the sense of obligation and privilege

in respect to carrying out our Lord's last command and commission is so slow.

Our first great need is to feel and know that God is, and is the all-prevailing, all-controlling factor in human history. The main value of a careful study of modern missions is to be found, perhaps, in the unanswerable argument which it presents for God's existence and providence; and out of all these considerations which blend in one mighty plea for the immediate evangelization of the world, we put this among the first.

(To be continued)

THE POWER OF LOVE  
(Continued from page 1)

sent out any extra papers this time like we have usually done in these drives, but it has been because we did not have the paper to make them. But our paper supply looks more favorable now and I think we will soon have enough to furnish you all the extra copies you want to assist you in getting subscriptions. If you want them now write for them and tell how many you want.

As stated above many say the Evangel is getting better all the time. Then if you think so it is all the more reason why you should put forth special effort to get others to subscribe so they may get the benefits also. We want these good papers to find their way into thousands of new homes and we can't get

new ones in the next twenty days? I believe we can do it if we all work together like we have been doing in all of our drives.

This power of love is having its effect on the entire Church. It is moving and inspiring every soul more or less. It is indeed wonderful what we are doing this year. And the power of love if yielded to will make us do still more wonderful things.

God bless you, my dearly beloved. It seems my soul almost bursts with it at times. Let me hear from every one in this drive!

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Ghost we have had some powerful services. The signs begin to follow after the Holy Ghost comes in.

I am glad we are serving such a great God, I am trusting Him for both soul and body. Bless His name.

Pray that I may stay humble and hold out faithful until Jesus comes or calls.

Your sister in the Master's service,  
Addie B. Hendrix.

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Ranger, Texas

To the Church of God Family—Greetings in Jesus' Name:

I am glad I have found just what I needed. The wonderful love of God that brings sweet peace and rest to my soul. Praise the Lord.

I never heard holiness preached until several weeks ago when one of God's faithful servants, Mrs. B. L. Shepherd came here, telling us of this wonderful way. The first night I went, I sat away back in the crowd and thought the people acted very curious. But when this wonderful woman began to give out the message, it seemed like every word was preached to me. The words sunk deep in my heart.

The next day I dug my Testament out of the bottom of my trunk, where it had been undisturbed for months. I began to search the Scriptures and saw I was a long way from where I have been. But praise the Lord, I got in the right way and intend to stay. Oh, how I regret that I wasted so many years in sin. My husband also received this experience in Sister Shepherd's meeting.

May God bless her that she may be able to continue in giving out this wonderful message and lead lost souls to Jesus.

We desire the prayers of all the saints that we may hold out faithful and grow stronger in grace every day.

Your sister in Jesus,  
Mrs. L. R. Winnegar.

Philadelphia, Pa.

Dear Brother Tomlinson: We have just closed a meeting at Roanoke, Va., which started right after Christmas.

Brother A. C. Borter worked faithfully for five weeks sowing the seed and when the harvest was ripe many souls were saved and baptized. The Lord took him home to Himself Feb. 8, 1920.

The Lord sent me there to continue the meetings. The mighty power of God was there. Every night the place was full and not even standing room left. Many couldn't get in.

The saints praised the Lord in shouting and dancing. The glory of God shone on their faces and our souls were blessed. The Lord blessed in a wonderful way, fifty-three souls were saved, backsliders were reclaimed, the sick were healed and many received the baptism of the Holy Ghost, in the two weeks I was there.

Brother and Sister Anderson of Knoxville, Tenn., continued the meeting for six weeks longer, and no one can tell, but the record up in heaven will tell how many souls were saved and baptized.

Sister Davis and I held a weeks meeting at Interior, Va. a place up in the mountains. We were in a place just like a bowl with streams running down the sides. The people walked miles down the mountain side to attend the meeting, they were so hungry to hear the gospel. There had been no meeting there for nearly a year. Four souls were saved and some backsliders were reclaimed.

We came home to Philadelphia for a short time to rest and will go to Wisconsin soon, if the Lord is willing.

Pray much for us.

In His service for lost souls,  
Gussie Booth.

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them there without your help any more than you can get them there without our help. We can't leave the office and go out and canvass, if we should do so the paper could not go. But you are already on the field and it is a comparatively easy matter for you to call to neighbor Jones across the fence and politely ask him to subscribe, and tell him what a blessing the paper has been to you. Show him your paper and get him to take it in his hands and look at it. While he holds it in his hands and glances over its columns, you pray down in the depths of your soul for God to press him to subscribe.

We pray every day for God to give us new subscribers. Will you join us in this kind of a daily prayer? And will you try to help answer your own prayer by spending some time in canvassing from house to house, on the streets, at your meetings, and any where you chance to be? Victories are gained by perseverance. And I find it takes perseverance to get anything done that is worth while.

Again I appeal to you for help in this drive. Let us make for the twenty-five thousand mark this time and never stop or slow down till we reach it. Will you help? Will the power of love move you along? Will you show your love for humanity by helping us put the best paper in the world into nine thousand new homes by the time for the Assembly? And will you help us roll up a thousand

Bible evidence of speaking in other tongues as the Spirit gives the utterance. It has been two years since Jesus pardoned my sins and what a great change has taken place. The things I once loved I now hate.

After I was saved I united with the Methodist church and since then I began to receive light on the true Church of God. I came out of that denomination and obeyed God's voice. "And I heard another voice from heaven, saying, Come out of her my people, that ye be not partakers of her sins, and that ye receive not of her plagues." Rev. 18:4.

I praise God for the light that I received on the baptism of the Holy Ghost. I believed I had the Holy Ghost but had never talked in tongues and after hearing some of the Church of God people talk and saw the power they had I began to pray. I was hungry for more. God has since baptized me with the Holy Ghost. I like this great experience, it is wonderful. Praise God.

I enjoy reading the Evangel. It is food for my soul. I am interested in this drive although I am not a member but hope at some time I will have the chance and opportunity to be one. There is no Church of God in this community, just a holiness band of people and we meet together in different homes and God wonderfully blesses us. Pray for this holy band that we may hold out faithful.

Since I received the Holy